

**SULLIVAN COUNTY NH**  
**Board of Commissioner**  
**FY17 Budget Review Schedule**

**Friday, April 15, 2016**

	<b><u>Newport Complex, 14 Main Street</u></b>	<b><u>Comm.'s Conf. Rm.</u></b>
Registry of Deeds	Commissioners Open Meeting	8:30 AM
Commissioners Office, County Manager, Treasurer, Auditor	Janet Gibson, Deputy Registrar	9:00 AM
Fund 24 Grants	Jessie Levine, County Manager	9:30 AM
UNH Cooperative Extension	Jessie Levine	
	Seth Wilner, Educator/Office Mgr.	10:30 AM

**Monday, April 18, 2016**

	<b><u>Unity Complex, 5 Nursing Home Dr.</u></b>	<b><u>Ahern Building</u></b>
Facilities & Operations	John Cressy, Director	10:00 AM
Capital Projects Woodhull	Jessie Levine & John Cressy	
County Complex/Court House		
Natural Resources	Lionel Chute, Director	11:15 AM
	LUNCH BREAK	12:00 Noon-1:00 PM
Sullivan County Health Care & Human Services	Ted Purdy, Administrator	1:00 PM
	Commissioners Business Meeting	3:00 PM

**Friday, April 29, 2016**

	<b><u>Newport Complex, 14 Main Street</u></b>	<b><u>Comm's Conf. Rm.</u></b>
Human Resources & Payroll	Jane Jontz, Director	9:00 AM
Sheriff's Office	John Simonds, High County Sheriff	9:30 AM
Department of Corrections	Dave Berry, Jr., Superintendent	10:00 AM

**COUNTY GRANT APPLICANT  
INTERVIEWS AS FOLLOWS:**

Fall Mtn. Food Shelf	Myrna Harrington, Dennis McClery & Lou Beam	10:45 AM
Big Brothers Big Sisters of NH	Casey Caster, Grant Manager	11:15 AM
	LUNCH BREAK	11:45-12:30 PM
Catholic Charities NH d/b/a NH Food Bank	Bruce Wilson, Director	12:30 PM
HOPE for NH Recovery:	Holly Cekala, Director of Recovery	1:00 PM
Community Recovery Center	Support Services	
CAHS: Transportation	Valerie Bailey, Interim Director	1:30 PM
Claremont Soup Kitchen	Cindy Stevens, Financial Director	2:00 PM

**Monday, May 2, 2016**

	<b><u>Newport Complex, 14 Main Street</u></b>	<b><u>Comm's Conf. Rm.</u></b>
Attorney's Office & Victim Witness Program	Marc Hathaway, Attorney & Heather Delaney, Victim Witness Director	2:15 PM
	<b>Commissioners Business Meeting</b>	<b>3:00 PM</b>

**Pursuant to NH RSA 91-A,  
all meetings are open to the public.**  
Schedule updated: 4-21-2016